

Government of West Bengal
Directorate of School Education
(Law Section)
Bikash Bhawan, 7th Floor,
Salt Lake City, Kolkata - 91.

Memo No. 219-LP/1C/314/LP/2025

Dated, Kolkata, the 22/08/2025

From: The Commissioner of School Education,
West Bengal

To: The District Inspector of Schools (Primary)-All
The District Inspector of Schools (Secondary)-All

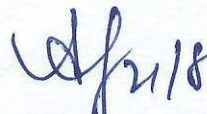
Sub : In the matter of "Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India"-2025.

Ref: Letter vide memo no-413-SE(LAW)-PL/5S-303/2025 dated 29.07.2025 and
Letter vide memo no-394-SE(LAW)-PL/5S-303/2025 dated 18.07.2025 of
School Education Department, West Bengal.

In inviting a reference to the matter cited above and in enclosing herewith a copy of the letters as referred above, I am directed to request you to follow up the matter in district level and to maintain liaison with the district level authorities.

This may be treated as Urgent.

Enclo : As stated above


Commissioner of School Education,
West Bengal

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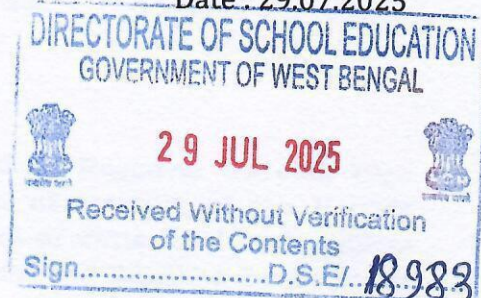
Government of West Bengal
School Education Department
Law Branch
Bikash Bhavan, Salt Lake City, Kolkata-700091

No.413-SE(LAW)-PL/5S-303/2025

From : Additional Secretary
to the Government of West Bengal

✓ To: The Commissioner of School Education, West Bengal,
Bikash Bhavan, 7th Floor, Salt Lake, Kolkata - 700091.

Date : 29.07.2025



REF: Letter No. 5063-RG (JJS) Dated 21.07.2025 issued by Registrar General, High Court, Calcutta regarding collecting and compiling information/statistical data for Safeguarding Girl Child, Children in Conflict with Law in excel-sheets 1 to 6 as forwarded by e-mail dated : 16.07.2025 containing letter No. F. No. 1(12)JJC/I&B/BVN/SCI/2025 dated 16.07.2025 from Additional Registrar and Secretary, Juvenile Justice Committee, Hon'ble Supreme Court of India. (Copy enclosed).

Sir,

In inviting a reference to the matter cited above and in enclosing herewith a copy of the letters as referred above, I am directed to inform you that Ld. Registrar General, High Court, Calcutta has requested for providing data as per formats given in Excel Sheets for collecting and compiling information/statistical data pertaining to present year's theme "Safeguarding Girl Child : Towards a Safer and Enabling Environment for her in India" and also information /data pertaining to Cildren in Conflict with Law as detailed therein.

In view of the above, I am directed to request you to kindly make all necessary arrangements in this regard from your end as sought for in the attached Excel Sheets.

Encl; As Stated Above.

13/MS
5/8/25
Additional Secretary
to the Government of West Bengal

Government of West Bengal
School Education Department, LAW Branch
Bikash Bhawan, 5th Floor, Kolkata-700091

Memo no. 394 -SE (LAW)/PL/5S- 303/2025

Date: 18.07.2025

From: The Assistant Secretary to the Government of West Bengal

To: The District Magistrates (All District)

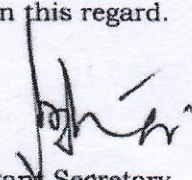
REF: Letter No. 4370-RG (JJS) Dated 25.06.2025 issued by Registrar General, High Court, Calcutta regarding compliance of the resolutions of meeting of the Hon'ble Juvenile Justice Committee held on 18.06.2025 in respect of State level Stakeholders Consultation on " Safeguarding the Girl Child: Towards a safer and Enabling Environment for her in India", 2025. (Copy enclosed).

Sir,

In inviting a reference with the aforesaid matter and the letter under reference, I am directed to inform you that, Ld. Registrar General, High Court, Calcutta has requested to D.M and others to take necessary action to hold a District level stakeholders including this Department consultation meeting through video conferencing mode on 9th August ,2025 and to submit report with regard to enclosed Questionnaire by 12th August,2025.(Copy enclosed)

In view of the above, I am directed to request you to take necessary action in this regard.

Encl: As Stated Above.

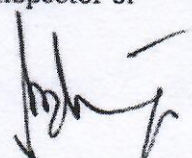

Assistant Secretary
School Education Department.

Memo no. 394 -1/(1)-SE (LAW)/PL/5S- 303 /2025

Date:18.07.2025

Copy forwarded for information and necessary action to

1. The Commissioner of School Education , West Bengal, Bikash Bhavan 7 th Floor ,Kolkata-700091 with request to follow up the same with all District Inspector of Schools(Primary/Secondary).


Assistant Secretary
School Education Department.

Letter No. 4370-RG(JJS) Dated 25.06.2025 regarding compliance of the resolutions of meeting of the Hon'ble Juvenile Justice Committee held on 18.06.2025 in respect of State Level Stakeholders Consultation on "Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India", 2025.

Registrar General <rghc_cal@rediffmail.com>

Wed, Jun 25, 2025 at 6:24 PM

To: dj.alipurduar@gmail.com, acjmapd@gmail.com, barasatd@yahoo.ca, chiefjudgesessions@gmail.com, coochbehardj@gmail.com, darjeelingdj@yahoo.in, distjudge.nadia@gmail.com, distjudge.purbamedinipur@gmail.com, distjudge@yahoo.co.in, distjudge_alipur@yahoo.co.in, distjudge_msd@yahoo.in, districtcourtud@gmail.com, districtjudgehowrah@yahoo.com, dj.burdwan@gmail.com, djbankura@gmail.com, djcmld@gmail.com, djhargram2019@gmail.com, djpaschimbardhaman@gmail.com, djpaschimmidnapur@gmail.com, dsj.and@nic.in, hooghlyjudgeship@gmail.com, kalimpongdistrictjudge@gmail.com, puruliadj@rediffmail.com, djbirbhumcourt@gmail.com, djdakshindinajpur@gmail.com, dj.paschimmedinipur@indiancourts.nic.in, districtjudgepurulia@gmail.com, dj.jalpaiguri@indiancourts.nic.in, dsjandaman@gmail.com, djhargram2024@gmail.com, dmapd20@gmail.com, dm-bank@nic.in, dm-bir@nic.in, dmcoochbehar@gmail.com, dm-bgt-wb@nic.in, dm-darj@nic.in, dm-hoog@nic.in, deohooghly2021@gmail.com, dm-how-wb@nic.in, dm-jlp@nic.in, dmjalpaiguri2011@gmail.com, jhargramdm@gmail.com, dmkalimpong2017@gmail.com, dm-malda@nic.in, dm-mur-wb@nic.in, dm.murshidabad@gmail.com, dm-ndi@nic.in, dm-bar-wb@nic.in, dmpaschimbardhaman@gmail.com, dm-burd@nic.in, dm-mid-wb@nic.in, dmpurb@gmail.com, dm-pur-wb@nic.in, dmpuruliawb@gmail.com, dm-ali@nic.in, dm.s24pgs@gmail.com, dm-rgj-wb@nic.in, dcand@and.nic.in, nmadc.and@nic.in, dcnicobar2@gmail.com, WB SLSA <wbstatelegal@gmail.com>, slsa.and@nic.in
Cc: secy.wcdsw@gmail.com, directorcrt@gmail.com, scpswb2013@gmail.com, directorsw4@gmail.com, toindranil1971@gmail.com, anindosengupta@yahoo.co.in, wbssed@gmail.com

Sir / Madam,

Please find the attachment relating to the referred matter.

With regards,

Registrar General,
High Court at Calcutta

Received Date 26/6/25 Time 10.30
Received By ASR No. 2435/SB/25
Referred to Secy (L.O.)
Remark ADSE
[Signature]
Principal Secretary
Department of School Education

2 attachments

 LETTER_TO_ALL_STAKEHOLDERS.PDF
791K

 Questions_for_State_Level_Consultation_2025.pdf
204K



(BY E-MAIL)

No. 4370-RG(JJS)

Dated: 25th day of June, 2025

To:

1. **The All Ld. District & Sessions Judges**
[Andaman & Nicobar Islands, Alipurduar, Bankura, Birbhum, Cooch Behar, Dakshin Dinajpur, Darjeeling, Hooghly, Howrah, Jalpaiguri, Jhargram, Kalimpong, Malda, Murshidabad, Nadia, North 24 Parganas, Paschim Bardhaman, Paschim Medinipur, Purba Bardhaman, Purba Medinipur, Purulia, South 24 Parganas, Uttar Dinajpur]
2. **The Ld. Chief Judge,**
(City Sessions Court, Calcutta)
3. **The Ld. Member Secretary,** State Legal Service Authority, West Bengal
4. **The Ld. Member Secretary,** State Legal Service Authority, Andaman & Nicobar Islands
5. **The District Magistrates and the Additional District Magistrates,**
[Andaman & Nicobar Islands (South Andaman, North and Middle Andaman, Nicobar) Alipurduar, Bankura, Birbhum, Cooch Behar, Dakshin Dinajpur, Darjeeling, Hooghly, Howrah, Jalpaiguri, Jhargram, Kalimpong, Malda, Murshidabad, Nadia, North 24 Parganas, Paschim Bardhaman, Paschim Medinipur, Purba Bardhaman, Purba Medinipur, Purulia, South 24 Parganas, Uttar Dinajpur]
6. **The District Social Welfare Officers,**
[Andaman & Nicobar Islands (South Andaman, North and Middle Andaman, Nicobar) Alipurduar, Bankura, Birbhum, Cooch Behar, Dakshin Dinajpur, Darjeeling, Hooghly, Howrah, Jalpaiguri, Jhargram, Kalimpong, Malda, Murshidabad, Nadia, North 24 Parganas, Paschim Bardhaman, Paschim Medinipur, Purba Bardhaman, Purba Medinipur, Purulia, South 24 Parganas, Uttar Dinajpur]
7. **The Ld. Secretaries of the District Legal Services Authorities,**
[Andaman & Nicobar Islands, Alipurduar, Bankura, Birbhum, Cooch Behar, Dakshin Dinajpur, Darjeeling, Hooghly, Howrah, Jalpaiguri, Jhargram, Kalimpong, Kolkata, Malda, Murshidabad, Nadia, North 24 Parganas, Paschim Bardhaman, Paschim Medinipur, Purba Bardhaman, Purba Medinipur, Purulia, South 24 Parganas, Uttar Dinajpur]

Subject: Compliance of the resolutions of meeting of the Hon'ble Juvenile Justice Committee held on 18.06.2025 in respect of State Level Stakeholders Consultation on "Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India", 2025.

Sir/Madam,

With reference to the subject captioned above, I have been directed to inform you that a State Level Stakeholders Consultation on Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India 2025 is going to be arranged by the Hon'ble Juvenile Justice Committee, High Court at Calcutta in the month of September 2025 as proposed by the Hon'ble Supreme Court of India.

In connection with the same and for a discussion on the aspects which are required to be dealt with in the State Level Stakeholders Consultation, the Hon'ble Chairperson of the Juvenile Justice Committee desired to call a meeting through Video Conferencing with Ld. District Judges, Ld. Judges of POCSO Courts, Ld. Principal Magistrates of Juvenile Justice Board along with the District



Magistrates, Additional District Magistrates, other stakeholders namely Department of Social Welfare, Department of Health, Department of Education and Secretary, DLSA on 01.07.2025 at 05:00 P.M for a discussion and to assess the steps taken with regard to the subject matter.

With reference to the above, I am directed to request:

1. The Ld. Chief Judge/Ld. District Judges to kindly make yourselves available at the said meeting through video conferencing mode at the requisite date and time along with Ld. Additional District and Sessions Judges of the POCSO Courts of the District, the Ld. Secretary, DLSA and the Ld. Principal Magistrates of JJB of the respective districts:
2. The District Magistrates of all districts to kindly make yourselves available at the said meeting through video conferencing mode at the requisite date and time along with Department of Social Welfare, Department of Health, Department of Education, Department of Panchayati Raj and Rural Development and Police including State Juvenile Police Unit

for understanding the steps to be taken including the holding of a District Level Stakeholders Consultation Meet within 09th day of August, 2025 and to submit report with regard to enclosed questionnaire by 12th day of August, 2025 without fail.

You are, therefore, requested to act in accordance with the observation captioned above and also submit the report with regard to enclosed questionnaire by 12th day of August, 2025.

With regards,

Yours sincerely,


Registrar General,
High Court, Calcutta

Enclosure: Questionnaire for State Level Stakeholders Consultation on Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India", 2025 to be submitted within 12.08.2025.

C. AVAILABILITY OF INTEGRATED SERVICE DELIVERY AND ASSOCIATED STRONG DATA AND CASE MANAGEMENT SYSTEMS

1. Is there any proposal for healthcare model from the side of Health Services & Health Administration to offer wide range of services specifically for children?
2. What steps have been taken to improve health care quality of children at potentially lower costs by coordinating care and streamlining processes?
3. Is there any specific coordination of all organizations (hospitals & doctors) involved in delivering health and social services for children?
4. What are the steps being taken by the government to reduce major trigger of mental health disorder, poor learning outcomes, vulnerability to exploitation, child marriage, trafficking and conflict with law due to physical, sexual and emotional violence?
5. Discuss in detail how the case management mechanism was implemented for children with available data.

D. EFFECTIVE PREVENTION MECHANISMS THROUGH ESPECIALLY COMMUNITY-BASED MECHANISMS AND PARENTING PROGRAMS

1. What actions have the Governmental or Nongovernmental organisations taken in order to create child protective mechanism supported by plan?
2. Are the communities actively involved in identifying problems, designing solutions and implementing interventions for the children?
3. Does the community based care visit Home to improve coverage of key newborn care practices?
4. Does the community based care intervenes with Home to promote the growth or to assess the nutritional status of children?
5. Did the hospitals keep link with the community to ensure effective communication with feedback mechanisms so that the concerned community can convey it to higher authorities?

E. OVERSIGHT AND ACCOUNTABILITY MECHANISMS AND THEIR FUNCTIONING

1. Did the Oversight mechanisms help to ensure that individuals and organisations comply with laws, regulations and ethical standards? If the answer is affirmative give a detailed input.
2. How effectively did the oversight and accountability help to restore public trust and confidence?
3. What were the past actions taken and performances done by this system?
4. Discuss and give feedback about the functions and responsibilities of these mechanisms.
5. Does this mechanism monitor and review unreported violence against child victims?
6. What step has been taken by this mechanism in identifying problems of children who experience abuse and neglect and are more vulnerable to family separation, conflict with law and facing difficulties in building healthy relationships and are suffering from mental challenges?

T H E M E S
&
AREAS WHICH THE CONSULTATION SEEKS TO INTENSIFY
FOR

NATIONAL LEVEL STAKEHOLDERS CONSULTATION ON SAFEGUARDING
THE GIRL CHILD : TOWARDS A SAFER AND ENABLING ENVIRONMENT
FOR HER IN INDIA, 2025

A. RESPONSE AND SUPPORT SERVICES FOR CHILDREN IMPACTED BY VIOLENCE THROUGH INCLUSIVE AND EFFECTIVE CHILD PROTECTION SYSTEMS UNDERPINNED BY A ROBUST GENDER SENSITIVE SOCIAL SERVICE WORKFORCE

1. What support services are available as part of effective child protection mechanism in Child Care Institutions, where children impacted by violence are placed?
2. How many support providers are there in Child Care Institutions having effective and special knowledge to help children who have been impacted by violence, especially sexual (including child trafficking) and emotional?
3. Do the support services aim to ensure inclusive and equitable environment for children by raising awareness about gender related issues?
4. Are those services providing immediate intervention and long term assistance to the children who have experienced violence including neglect, abuse or other form of adversity from their family, near relatives or otherwise?
5. Are those services easily accessible to the children including children with disabilities who have been impacted by violence at home, school, or online regardless of their background and circumstances?

B. LEGAL PROTECTION MECHANISMS AND EFFECTIVENESS THEREOF FROM ALL FORMS OF VIOLENCE

1. Evaluate the legal protections available to children who are exposed to or used as labour at home and/or in any place outside home.
2. What are the measures designed for such child victims and what are the legal safeguards provided to them?
3. Assess the legal protections available to children who are abused sexually or exploited commercially or became victim of early pregnancy and draw the measures and safeguards designed for such child victims.
4. Analyse the legal protections available to children who are forced to marry prior to attaining their legal age. Point out in detail the effective mechanisms for protection of such victims and what measures have been taken towards the same?
5. What are the legal protections available for children whose rights to education are violated causing hindrance to develop the child's personality, talent and ability, as well as to promote respect for human rights and fundamental freedoms? What are the measures designed for such child victims?
6. What are the legal frameworks with aim to protect children in conflict with law from violence and ensure their rehabilitation? What measures are to be taken to minimise detention to promote reintegration into society?
7. What are the steps being taken to protect children from corporal punishment in schools or Institutions?

REGISTRAR GENERAL
HIGH COURT, CALCUTTA



3, Esplanade Row West
Kolkata - 700 001
Phone : (033) 2213 5472
(033) 2254 8043

HA(1)--2

23/7/2025

(BY E-MAIL)

No. 5063-RG(JJS)

Dated: 21st day of July, 2025

To:

1. **The Principal Secretary,**
Department of Women & Child Development and Social Welfare,
Bikash Bhawan, 10th Floor, DF Block, Sector 1, Salt Lake City, West
Bengal. (E mail: secy.wcdsw@gmail.com and directorert@gmail.com)
2. **The Director, Directorate of Child Rights and Trafficking,**
Shaishah, 3rd Floor, Sector -1,
Salt Lake, Kolkata - 700064.
(Email - scpswb2013@gmail.com)
3. **The Principal Secretary,**
Directorate of Social Welfare,
Andaman & Nicobar Administration,
Goalghar, Port Blair, South Andaman
A & N Islands - 744101
(E mail: directorsw-4@gmail.com and secretary.an102@gmail.com)
4. **The Special Secretary,**
Home & Hill Affairs Department,
325, Sarat Chatterjee Road,
Shubpur, Mandiratala, NABANNA,
Howrah 711102.
(E mail: anindosengupta@yahoo.co.in)
- ✓ 5. **The Principal Secretary,**
School Education Department,
Government of West Bengal,
Bikash Bhawan, 6th Floor,
Salt Lake, Kolkata 700091
(Email: wbssed@gmail.com)
6. **The Director of Education,**
A & N Administration, Port Blair,
Pin 744101
(E mail: nandineducation@gmail.com)
7. **The Additional Secretary,**
Health & Family Welfare Department,
Government of West Bengal,
Swasthya Bhawan, GN 29, Sector V,
Salt Lake, Kolkata 700091
(E mail: tonalindand1971@gmail.com)
8. **The Director of Health Services,**
A & N Administration, Port Blair,
Pin 744101
(E mail: dirdhs.andanin.in and dirdhs21.and@gmail.com)
9. **The State Commissioner for Persons with Disabilities, West Bengal**
Subhanna Bhawan, DF Block, Sector 1, Bidhannagar, Kolkata
West Bengal 700064
(E mail: com.disabilitywb@gmail.com)
10. **The State Commissioner for Persons with Disabilities,**
Andaman & Nicobar Administration,
Directorate of Social Welfare,
Goal Ghar, Port Blair -744101,
(E mail: directorsw-4@gmail.com and AnN123@gmail.com)
11. **The Chairperson,**
West Bengal Commission for Protection of Child Rights,
ICMAR Building, (9th Floor), Block 14/2, C.I.T. Scheme-VIII (M),
Uttaranga, Kolkata - 700067
(E mail: wbseper@gmail.com)
12. **The Member Secretary,**
State Legal Services Authority, West Bengal

ADS B-11

SD.

Received Date: 21/7/25 Time: 4.30
Received By: Base No. 2828/SE/2
Referred to: Secy (LAW)
Remark:

f Principal Secretary
Department of School Education

REGISTRAR GENERAL
HIGH COURT, CALCUTTA



3, Esplanade Row West
Kolkata - 700 001
Phone : (033) 2213 5472
(033) 2254 8043

City Civil Court Building (1st Floor),
2 & 3, K.S. Row Road, Kolkata 700001
(E-mail: ahstataclg@nic.in)

13. **The Member Secretary,**
State Legal Services Authority,
Circuit Bench of Calcutta High Court Complex,
Andaman & Nicobar Islands, Port Blair- 744101
(Email: slsa.and@nic.in)

Subject: Request for providing the data regarding formats for collecting and compiling information/statistical data for Safeguarding Girl Child, Children in Conflict with Law in excel-sheets 1 to 6 as forwarded by e-mail dated: 16.07.2025 containing letter no. F.No. 1(12)JJC/I&B/BVN/SCI/2025 dated: 16.07.2025 from Additional Registrar and Secretary, Juvenile Justice Committee, Hon'ble Supreme Court of India.

Sir/Madam,

With reference to the abovementioned subject, I am to enclose herewith a copy of e-mail dated: 16.07.2025 containing letter no. F.No. 1(12)JJC/I&B/BVN/SCI/2025 dated: 16.07.2025 from Additional Registrar and Secretary, Juvenile Justice Committee, Hon'ble Supreme Court of India for providing the data as per formats given in Excel Sheets for collecting and compiling information/statistical data:

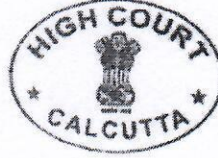
- A. Information/Data pertaining to present year's theme "Safeguarding Girl Child: Towards a Safer and Enabling Environment for her in India" [Excel Sheet 6],
- B. Information/Data pertaining to Children in Conflict with Law, such as (a) Petty Crimes, (b) Serious Crimes, (c) Heinous Crimes, (d) General-Procedure-homes etc. and (e) Information on Disabilities. [Excel Sheets 1 to 5].

Further, it is hereby informed that the instructions for filling up the data sheets have also been provided in the excel sheet 'Instruction'.

So, you are hereby requested to furnish the information/statistical data as sought for in the attached excel sheets.

- a) **Excel Sheet 4** Information/Data pertaining to General Procedure Homes;
- b) **Excel Sheet 5** - Information on Disabilities;
- c) **Excel Sheet 6** - Information/Data pertaining to Safeguarding Girl Child: Towards a Safer and Enabling Environment for her in India;

REGISTRAR GENERAL
HIGH COURT, CALCUTTA



3, Esplanade Row West
Kolkata - 700 001
Phone : (033) 2213 5472
(033) 2254 8043

within 12.08.2025 positively through E mail (calhc.jjs@yahoo.com) only.

Please treat this as extremely urgent.

With regards,

Yours sincerely, .


Registrar General,
High Court, Calcutta

Enclosed:

- A. The copy e mail dated: 16.07.2025 containing letter no. F.No. 1(12).JJC/I&B/BVN/SCI/2025 dated: 16.07.2025 from Additional Registrar and Secretary, Juvenile Justice Committee, Hon'ble Supreme Court of India.
- B. Excel Sheets 1 to 6 (with instructions).

[illegible]

Sir/Madam,

(ii) Reporting Framework for State Level Consultation 2025 [in PPT as attachment],

[Instructions to fill the data sheet have also been attached with the attached excel sheet]. [Sheet 'Instruction'].

With warm regards,
Himani Sarad,
Secretary to the JIC,
Supreme Court of India
011-23115612

- 1. [Letter from Ladyship to all High Courts for Organising State Consultations PDF](#)
- 2. [Format for submission of consultation findings \(PRT-2025 pdf\)](#)
- 3. [Data sheet for CGL data with Disability index.xls](#)
- 4. [PRT-2025](#)
- 5. [PRT-2025](#)
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- 92. [PRT-2025](#)
- 93. [PRT-2025](#)
- 94. [PRT-2025](#)
- 95. [PRT-2025](#)
- 96. [PRT-2025](#)
- 97. [PRT-2025](#)
- 98. [PRT-2025](#)
- 99. [PRT-2025](#)
- 100. [PRT-2025](#)

Himani Sarad
Additional Registrar



SUPREME COURT OF INDIA
NEW DELHI-110001

Phone No. 011-23115617

F.No. 1(12)JJC/I&B/BVN/SCI/2025

Dated : 16th July, 2025

To

The Secretary/Nodal Person of the
Juvenile Justice Committee and POCSO Committee of
Hon'ble High Courts.

Sir/Madam,

In continuation to the D.O Letter dated 05.06.2025 of the Chairperson Juvenile Justice Committee, Supreme Court of India, addressed to Hon'ble Chairperson, JJ/POCSO Committees of respective High Courts to organise the State Level Stakeholders Consultation 2025 by 15.09.2025, I am under directions to provide herewith the following formats in Excel Sheets/PPT for collecting and compiling information/statistical data :

- (i) For the present year's theme 'Safeguarding Girl Child: Towards a Safer and Enabling Environment for her in India'. [Sheet 6]
- (ii) Reporting Framework for State Level Consultation 2025. [in PPT attached with the email]
- (iii) Children in Conflict with Law, such as (a) Petty Crimes, (b) Serious Crimes, (c) Heinous Crimes, (d) General-Procedure-homes etc. and (e) Information on Disabilities, as is received every year. [Sheet 1 to 5]

[Instructions to fill the data sheet have also been attached with the attached excel sheet]. [Sheet 'Instruction']

The above mentioned information/statistical data in the said prescribed format may kindly be compiled at the High Court level and the compiled statistical data/information may kindly be shared with this Secretariat as per the dates prescribed in Her Ladyship's letter dated 05.06.2025 (copy enclosed), on the email id "jjc.supremecourt@sci.nic.in" and "shray@unicef.org, pyadav@unicef.org, please.

With warm regards.

(Himani Sarad)

Additional Registrar and Secretary,
Juvenile Justice Committee

Encl:-Excel Sheets - 1 to 6 (with instructions)
Reporting Framework(PPT)
Letter dt. 05/06/2025

Justice B. V. Nagarathna
Judge
Supreme Court of India



4, Moti Lal Nehru Ma
New Delhi-110 011
Tel. : 011-23012825

Date: 5th June 2025

Dear Chairpersons,
High Court Juvenile Justice Committees and POCSO Committees,
All High Courts.

I would like to thank the Juvenile Justice Committees and POCSO Committees of the High Courts who shared their ideas and inputs on the proposed theme and focus areas for this year's State and National Level Consultations on "Safeguarding the Girl Child : Towards a Safer and Enabling Environment for her in India".

After considering the suggestions, I am enclosing herewith the following documents for your kind perusal and necessary action:

1. Concept and Guidance Note on the State Level Consultations,

Further, it is proposed to hold a National Level Stakeholders Consultation on effective implementation of the Juvenile Justice Act and the POCSO Act with specific focus on safeguarding girls from harm tentatively on 8th and 9th November, 2025 at New Delhi. The State-Level Stakeholders Consultation may be organised in collaboration with and the participation of Departments of Women and Child Development, Health, Education, Social Justice/Welfare, Panchayati Raj and Rural Development, Police, State Commission for the Protection of Child Rights, State/District Legal Service Authority, expert agencies/organizations (government, private and non-government), specialized Civil Society Organization and UNICEF (in case UNICEF is present in your state).

In order to achieve the objective of the National Level Consultation, it is necessary that the following timelines are adhered to:

1. Organization of the State Level Consultations: **By 15.09.2025**
2. Submission of State Consultation Reports: **By 30.09.2025**
3. Submission of State level data as per the data sheets shared: **By 15.10.2025**

My Secretariat is preparing Formats for collection and submission of Information/Data pertaining to Children in Conflict with Law, such as (a) Petty Crimes, (b) Serious Crimes, (c) Heinous Crimes, (d) General-Procedure-Homes etc. as well as the data pertaining to this year's theme and Format for submission of the State Consultation Report (Presentation). The same will be shared with you in due course. I look forward to your support and participation.

With best wishes,

(B.V. Nagarathna)

Introduction

This Sheet provides detailed instructions for entering data into the Excel workbook. It is important to follow these guidelines to ensure data consistency, accuracy, and reliability.

Workbook Overview

Following sheets are available in workbook :

Instruction Sheet: This sheet provides information about different sheets available in workbook and guidance to fill the sheets.

Sheet1_Petty crime: Having information about children in conflict with law (CICL) petty crimes. Please provide different data about such children in this sheet.

Sheet2_Serious Crime: Having information about children in conflict with law (CICL) serious crimes. Please provide different data about such children in this sheet.

Sheet3_Heinous Crime: Having information about children in conflict with law (CICL) heinous crimes. Please provide different data about such children in this sheet.

Sheet4_General Procedure-Homes: Contains information on general queries and queries on procedures and homes. In this sheet, information about children with disability on some indicators is also to provide.

Sheet5_Disability Info: Contains information about availability of process/facilities for children with disability. Information in this sheet will be taken from different stakeholders department like WCD, SPCPR, SALSA, Police etc the state.

Sheet6_Dashboard: This sheet serves as the dashboard for key results related to children in conflict with the law (CICL). The dashboard presents trends, proportions, and numerical information on various indicators of CICL. Visualizations such as bar graphs, pie charts, and line graphs based on data from sheets categorizing petty, serious, and heinous crimes are automatically generated and displayed based on the data provided in the Sheet 1, 2, 3 and 4. This sheet is protected and does not allow any edits within it.

Schedule A to Schedule G

Sheets on Petty, serious and heinous crimes, have schedule A to G under which 10 tables are given in each sheet (11 tables in heinous crime sheet). In these tables gender-wise (boys, girls, and transgender) and year wise CICL data on different indicators, reported during the period from 1 Jan 2019 to 30 June 2025 will be provided.

Schedule A has information on total reported Children in conflict with law (CICL). In addition to this, information about CICL with disability is to provide here.

Schedule B has information on age disaggregated data about the children reported in the schedule A.

Schedule C has information about CICL apprehended and sent to observation home after apprehension. In this schedule, information about period of inquiry of CICL will also be provided.

Schedule D has information on judgement about CICL like, Released as cases un-occurred/quashed/ discharged by courts, Sent home after advice/ admonition, Dealt with fine, released on probation and placed in fit institute etc.

Schedule E has information on Bail given to CICL or Case terminated/ disposed etc.

Schedule F has information on cast status (sentencing) like found guilty, acquitted or case pending.

Schedule G has information on Period of detention for children found to be in conflict with law.

Total Children Reported (applicable to all tables): This figure is calculated automatically based on the entered data and is displayed in protected cells. There is no need to enter data for year-wise total values. The total children reported under "children in conflict with the law" will automatically appear in all subsequent tables (highlighted in sky blue).

Data Entry Instructions for Sheets

General Guidelines

Data will be entered in first five sheets only i.e. Sheet1_Petty, Sheet2_Serious, Sheet3_Heinous, Sheet 4_General procedure and Sheet5_Disability Info.

Coloured Cells: In all the sheets, data must be entered into white cells only. Cells with sky blue colour are protected (locked) and any data entry or modification/change is not possible in these cells.

Formula-Based Calculations: Total of all the entry is formula-based and will self-calculate, so there is no need to manually enter total values. Cells having total are protected (locked).

Data Gap Checkup

There is one additional column with title "Data Gap Check" in the right side of each table in first three sheets (Petty crime 1, Serious crime 2, and Heinous crime 3). This column is to check the any kind of data discrepancies during the data entry. If there is any discrepancy in entered data, this column colour will be Red (with text message "false") otherwise it will be in green colour (with text message "true"). For example, in Petty crime 1 sheet, if total age disaggregated data of the year 2025 (given in schedule B) does not matches with total of report CICL children in the year 2025 (in schedule A), the corresponding cell colour will be in red colour (with text message "false"). If total disaggregated data is equal to total reported CICL in the year 2025, the corresponding cell colour will be green (with text message "true").

Protected Cells

All protected cells are formula-based and will perform calculations based on the entered data. Kindly, do not attempt to edit these cells.